



State of Louisiana  
Candidate's Special Report



**FORM 103. CANDIDATE'S SPECIAL REPORT**

**Candidate:** John A Batt Jr.

**Date filed:** 02/04/2010

**Schedules**

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

| CANDIDATE'S SPECIAL REPORT   |  |
|--|--|
| <p><b>1. Qualifying Name and Address of Candidate</b></p> <p><b>John A Batt Jr.</b><br/>230 Carondelet Street<br/>New Orleans, Louisiana 70130</p>   | <p><b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b></p> <p>City Council<br/>Orleans<br/>District A</p> |
| <p><b>3. Name and Address of Principal Campaign Committee</b><br/>(Applicable only if candidate has a principal campaign committee)</p>  |  |
| <p><b>4. Date of Election</b> <u>02/06/2010</u><br/>Primary <input checked="" type="checkbox"/> General (Check one)</p>  |  |
| <p><b>5. Name of Person Preparing Report:</b><br/>Daytime Telephone:</p>   |  |
| <p><b>6. I DO HEREBY CERTIFY</b>, that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>4th</u> day of <u>February</u>, <u>2010</u>.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <p><u>John A. Batt Jr.</u><br/>Signature of Candidate/Chairperson</p> </div> <div style="text-align: center;"> <p><u>504-588-9288</u><br/>Daytime Telephone Number</p> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <p>Signature of Treasurer, if any</p> </div> <div style="text-align: center;"> <p>Daytime Telephone Number</p> </div> </div> |  |



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State of Louisiana  
Schedule A


**Schedule A: Contributions (Including In-Kind Contributions)**
**Candidate: John A Batt Jr.**

| 1. Name and Address of Contributor<br>(& Description if In-Kind)                             | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind | Memo |
|--|--|--------------|-------------------------|------|
|  | a. Date(s)                             | b. Amount(s) |                         |      |
| H.L. Abbott Jr.<br>201 St. Charles Ave<br>50th Floor<br>New Orleans, LA 70170                | 02/04/2010                             | 1000.00      |                         |      |
| BCG Engineering & Consulting Inc.<br>3012 26th Street<br>Metairie, LA 70002                  | 02/04/2010                             | 2500.00      |                         |      |
| William D Aaron Jr.<br>10 Natchez Trace Dr.<br>Harvey, LA 70058                              | 02/04/2010                             | 1000.00      |                         |      |
| Baron Oil LLC<br>131 Ormond Center Court<br>Destrehan, LA 70047                              | 02/04/2010                             | 1000.00      |                         |      |
| Robert W Merrick<br>430 Notre Dame St.<br>New Orleans, LA 70130                              | 02/04/2010                             | 1000.00      |                         |      |
| Daniel O Conwill IV<br>70 Audubon Blvd<br>New Orleans, LA 70118                              | 02/04/2010                             | 1000.00      |                         |      |
| Clay P Kearney<br>1220 Jefferson Ave<br>New Orleans, LA 70115                                | 02/04/2010                             | 1000.00      |                         |      |
| Louisiana Coastal Management LLC<br>5721 Magazine St. #219<br>New Orleans, LA 70115          | 02/04/2010                             | 1000.00      |                         |      |
| New Orleans Hospitality Coalition PAC Inc.<br>2020 St. Charles Ave.<br>New Orleans, LA 70130 | 02/04/2010                             | 2500.00      |                         |      |
| Charles Napoli<br>1668 Jefferson Ave<br>New Orleans, LA 70115                                | 02/04/2010                             | 2000.00      |                         |      |
| Alan H Philipson<br>4610 Perrier St<br>New Orleans, LA 70115                                 | 02/04/2010                             | 1000.00      |                         |      |
| Kathleen V White<br>11 Nassau Dr.<br>Metairie, LA 70005                                      | 02/04/2010                             | 1000.00      |                         |      |
| Sherif K Sakla MD JD<br>3601 Wanda Lynn Dr.<br>Metairie, LA 70002                            | 02/04/2010                             | 2500.00      |                         |      |

|   |            |         |  |  |
|---|------------|---------|--|--|
| Thomas D Westfeldt<br>PO Box 51750<br>New Orleans, LA 70151 | 02/04/2010 | 1500.00 |  |  |
|---|------------|---------|--|--|

TOTAL NUMBER OF RECORDS: 14



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Schedule B



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**Schedule B: Loans Received****Candidate: John A Batt Jr.**

| <b>1. Name and address of lender</b>                              | <b>2. a. Date</b> | <b>b. Interest rate (a.p.r.)</b> | <b>c. Amount borrowed</b> | <b>d. Balance due</b> |
|---|-------------------|----------------------------------|---------------------------|-----------------------|
| John A Batt Jr.<br>230 Carondelet Street<br>New Orleans, LA 70130 | 02/01/2010        | 00.00                            | 33463.03                  | 33463.03              |
| John A Batt Jr.<br>230 Carondelet Street<br>New Orleans, LA 70130 | 02/03/2010        | 00.00                            | 30877.95                  | 30877.95              |

**TOTAL NUMBER OF RECORDS: 2**

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State of Louisiana  
Schedule C



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**Schedule C: Expenditures to Those Who Make Endorsements**

**Candidate: John A Batt Jr.**

| 1. Name and Address of Recipient | 2. Date | 3. Amount<br>(& Description if In-Kind) | Memo |
|----------------------------------|---------|---|------|
|----------------------------------|---------|---|------|

**TOTAL NUMBER OF RECORDS: 0**

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